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NVB 105-1 (Effective 12/16)

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

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VERIFICATION OF QUALIFICATIONS TO ACT AS MEDIATOR IN THE MORTGAGE MODIFICATION MEDIATION PROGRAM

Name: Janice Jacovino Esq.

Bar ID (list all applicable state bar numbers): 11612

Address: 7881 W Charleston Blvd. Suite 160. Las Vegas, NV 89117

Phone Number: 702.998.1188 E-mail Address: Janice@ljlawlv.com

In accordance with Local Rule 3015.1, I verify that I am qualified for and agree to serve as a Mediator for the calendar year of 2020, after which I must reapply, under this rule as follows:

1. Minimum Qualifications to act as a Mediator in the Nevada MMM program.

   [✔] I am a registered user on PACER and CM/ECF, and: (check one)

   [✔] I am an active and licensed member of the Nevada Bar and have been admitted to practice in a state or federal court for at least the past 5 years.

   [ ] I am a retired Nevada state court judge or federal judge.

   [ ] I am a Mediator previously approved under MMM Procedures promulgated by the Court for the U.S. Bankruptcy Court, District of Nevada.

2. Additional Qualifications to be considered: (check all that apply)

   [ ] I have completed a minimum of a 40 hour course on mediation offered by an accredited mediation school. (ATTACH CERTIFICATE TO THIS SHEET)

   [✔] I have completed at least 25 mediation sessions.

   [ ] I am a full [✔] or part-time [ ] bankruptcy practitioner with 8 years' experience.

   [ ] I have working knowledge of HAMP I and II, as well as other Governmental and banking mortgage modification programs (please list):
   I have expreience with Hamp, Flex Modifications, in house modification and other programs offered by the lenders.

[✔] Add here any other relevant factors that should be considered:

I have modification, mediation, and bankruptcy experience as mediator and

as a lender/ creditor's attorney and a debtor/ homeowner's attorney.

3. Additional required information: (answer all that apply)

[✔] There are or have been no disciplinary proceedings instituted against mediator, nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory or administrative body, or any resignation or termination in order to avoid disciplinary or disbarment proceedings, except as described in detail below:

[✔] Mediator has never been denied admission to the State Bar of Nevada. (Give particulars of ever denied admission):

[✔] Mediator is a member of good standing in all the following Bar Associations:

State of Nevada

Washington DC

4. I have taken the oath or affirmation prescribed by 28 U.S.C. §453 and have attached proof thereof to this Verification.

5. I agree to accept the current compensation rate established by the United States Bankruptcy Court District of Nevada.

6. I am familiar with and will comply with all notice and reporting requirements as implemented in Local Rule 3015.1 and the MMM Program Procedures and Forms.

7. I will disclose to the Court any bias or prejudice which may disqualify me as a mediator.

8. I will accept referrals for cases filed in the southern division.

I certify under penalty of perjury that all the information on this form is true.

By: _____
(Signature)

Janice Jacono
(Print Name)

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

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MEDIATOR'S OATH

Each mediator of the United States Bankruptcy Court shall take the following oath or affirmation before performing the duties of his office:

"I, Janice Jacuno do solemnly swear or affirm that I will administer justice without respect to persons, and do equal rights to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as a mediator for the United States Bankruptcy Court, District of Nevada, under the Constitution and laws of the United States."

By: _____
(Signature)

Janice Jacuno
(Print Name)

BONTY M. LONARDO
Notary Public, State of Nevada
Appointment No. 14-15350-1
My Appt. Expires Nov 20, 2022

SWORN TO AND SUBSCRIBED

before me on October 22, 2019

by Bonnie Lonardo.

NOTARY PUBLIC, State of Nevada, County of Clark

My Commission Expires: November 20, 2022

THIS FORM MUST BE FILED WITH THE CLERK'S OFFICE AT 300 LAS VEGAS BOULEVARD SOUTH, LAS VEGAS, NV 89101.
YOU MAY ATTACH A ONE PAGE RESUME TO THIS VERIFICATION.

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